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BIB DATA SHEET

CONFIRMATION NO. 5916

| SERIAL NUMBE | R | FILING or 371(c) DATE | CLASS | GROUP ART | OUP ART UNIT | | ATTORNEY DOCKET | |
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| 10/574,964 | | 04/07/2006 | 292 | 3673 | 3673 | | MIURA-7 | |
| | | RULE | | | | | | |
| APPLICANTS Takeshi Yoshimura, Aichi, JAPAN; | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/15/2007 | | | | | | | | |
| Foreign Priority claimed 35 USC 119(a-d) conditions met Yes No Met after Allowance | | | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | | INDEPENDENT CLAIMS | |
| Verified and /CARLOS LUGO/ Acknowledged Examiner's Signature Allowance Allowance CL Initials | | JAPAN | 6 | 4 | | 4 | | |
| ADDRESS MILLEN, WH 2200 CLARE SUITE 1400 ARLINGTON UNITED STA | ENDÓI N, VA 2 | | N, P.C. | | | | | |
| TITLE | | | | | | | | |
| STRIKER AND STRIKER SYSTEM | | | | | | | | |
| | | | | ☐ All Fe | ☐ All Fees | | | |
| | | | | | ☐ 1.16 Fees (Filing) | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | NT 1.17 F | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | ☐ Other | ☐ Other | | | |
| | | | | ☐ Credit | ☐ Credit | | | |